

Matthew Chapter 7 (Part 1)

Dm Bbm C-Am DmBbm C-----Am Dm Bbm C-Am Dm Bbm C-Am
 Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged:
 Dm Bbm C----Am Dm Bbm C-Am Dm Bbm C-Am
 and with what measure ye mete, it shall be measured in return DmBbmC-Am
 Dm Bbm C--Am Dm Bbm C-Am Dm Bbm C-Am Dm Bbm C-Am
 And why beholdest thou the speck that is in thy brother's eye, but considerest not the beam that is in thine own eye?
 Dm Bbm Am C Dm Am Bbm Am C
 Or how wilt thou say to thy brother, Let me pull out the speck out of thine eye; and, behold, a beam is in thine own eye?
 Dm C Dm C—Am Dm Am C Dm
 Thou hypocrite, first cast out the beam and then shalt thou see clearly to cast out the speck
 C—Am Dm Am C—Am Dm C Dm C----Am
 Give not that which is holy to the dogs, neither cast ye your pearls before swine,
 Dm C Dm C—Am
 lest they trample them, and turn again and rip you.
 Dm Am C Dm C—Am Dm C-Am Dm C-Am Dm
 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened to you:
 C Dm C—Am Dm C—Am Dm Am Dm C Dm C—Am
 For every one that asketh receiveth; and he that seeketh findeth; and to the knocking one, shall it be opened.
 C Dm Am
 Or what man is there of you, whom if his son ask bread, will he give him a stone?
 C Dm Am
 Or if he ask a fish, will he give him a serpent?
 F Em Am G Am
 If ye then, being evil, know how to give good gifts to your children,
 F Em G Am
 how much more shall your Father in heaven give good to them that ask him?
 Am G F Em Am G F Em Am G F Em
 Therefore all things whatsoever ye would that men should do to you, do ye even so to them:
 Am G F Em
 for this is the law and the prophets.
 Am G F Em Am G F Em Am G F Em
 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction,
 Am G F Em
 and many there be which go in thereat:
 Am G F Em Am G F Em Am G F Em
 For strait is the gate, and narrow is the way, which leadeth to life, and few there be that find it.
 Am C Em Am C Em Am C Em Am C Em
 Beware of false prophets, which come to you in sheep's clothing, but inwardly are ravening wolves.
 Am G Em Am G Em Am C Em Am C Em
 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
 Am Em G Em Am C Em F EMajor
 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
 A G Em C Em Am C Em F EMajor
 A good tree cannot bring forth evil fruit, nor a corrupt tree bring forth good fruit.
 Am G Em C Em Am C Em Am C Em
 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
 Am G C Em
 Wherefore by their fruits ye shall know them.

Matthew Chapter 7 (Part 2)

Am G C Em Am G
Not every one that says unto me, Lord, Lord, shall enter into the kingdom of heaven;
Dm Em Am G
but he that doeth the will of my Father which is in heaven.

C Em
Many will say to me in that day,
Am G C Em
Lord, Lord, have we not prophesied in thy name?
Am G C Em
Lord, Lord, and in thy name have cast out devils?
Am G C Em Am G F Em
Lord, Lord, and in thy name done many wonderful ... works?
Am G F Em Am G F Em Am G F Em
And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Am G F Em
Therefore whosoever heareth these sayings of mine, and doeth them,
Dm C Dm C-Am Dm C Dm C-Am
I will liken him to a wise man, which built his house upon a rock:

Em F Em F
And the rain descended, and the floods came, and the winds blew, and beat upon that house;
Dm C Dm C-Am Am G F Em
and it fell not: for it stood upon a rock.

Am G F Em Am G F Em
And every one that heareth these sayings of mine, and doeth them not,
Dm C Dm C-Am Dm Am? Dm ? C-Am
I will liken him to a foolish man, which built his house upon the sand:

Em F Em F
And the rain descended, and the floods came, and the winds blew, and beat upon that house;
Dm C Dm C-Am
and it fell: and great was the fall of it.

Dm C Dm C-Am
And it came to pass, when Jesus had ended these sayings,
Dm C Dm C-Am
the people were astonished at his doctrine:
Dm C Dm C-Am
For he taught them as one having authority,
Dm C Dm C-Am
and not as the scribes.

Am G F Em Am