

# Matthew Chapter 6 (Part 1)

Am<sup>4</sup> G Am G  
Take heed that ye do not your alms before men, to be seen of them:  
C Am G Em Am C Am  
otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms,  
Dm G Am G Em. Am  
do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets,  
Dm G Am Am G F Em Am  
that they may have glory of men. Verily I say unto you, They have their reward.  
Dm G C Em Am Em Am  
But when thou doest alms, let not thy left hand know what thy right hand is doing:  
G Em Am Am G F Em  
That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.  
Am Em Am  
And when thou prayest, thou shalt not be as the hypocrites are:  
Dm G Am Dm G Am  
for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men.  
Am G F Em Am Dm G  
Verily I say unto you, They have their reward. But thou, when thou prayest,  
C Am Dm G C Em  
enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret;  
Am G F Em Am Em  
and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions,  
Am Dm G Am  
as the heathen do: for they think that they shall be heard for their much speaking.  
Dm G Am G F Em  
Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.  
Am Em Am Dm G Am Dm G  
After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.  
Am Am G F Em Am Em C Em  
Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread.  
Am G F Em  
And forgive us our debts, as we forgive our debtors.  
Am G F Am G F Em  
And lead us not into temptation, but deliver us from evil:  
Am G F Em Am G F Em  
For thine is the kingdom, and the power, and the glory, for ever. Amen.  
Am G F Em Am G F Em Am G F Em  
For if ye forgive men their trespasses, your heavenly Father will also forgive you:  
Am G F Em Am G F Em Am G F Em  
But if ye forgive not men their trespasses, neither will your Father forgive you..  
Am Em Am Dm G  
Moreover when ye fast, be not, as the hypocrites, of a sad countenance:  
Am Dm G Am Am G F Em Am  
for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.  
Dm G C Em  
But thou, when thou fastest, anoint thine head, wash thy face;  
Am Em Am G Em Am  
That thou appear not unto men to fast, but unto thy Father which is in secret:  
Am G F Em  
and thy Father, which seeth in secret, shall reward thee openly.

# Matthew Chapter 6 (part 2)

Am G Em  
Lay not up for yourselves treasures upon earth,  
C G Am G Em  
where moth and rust doth corrupt, and where thieves break through and steal:  
Am G Em  
But lay up for yourselves treasures in heaven,  
C G Am G Em  
where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:  
Am G Em  
For where your treasure is, your heart will be also.  
C G Am G Em C G Am  
The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.  
Am G Em C G Am  
But if thine eye be evil, thy whole body shall be full of darkness.  
Am G Em C G Am  
If therefore the light that is in thee be darkness, how great is that darkness!  
F G Am Em  
No man can serve two masters: for either he will hate the one, and love the other;  
F G Am Em C G Am  
or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.  
Am G F Em Am G Dm G  
Therefore I say to you, Take no thought for your life, what ye shall eat, or what ye shall drink;  
Am G Dm G Am G Dm G  
nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?  
Am G Dm G Am G  
Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns;  
Dm D Am G Dm G  
yet your heavenly Father feedeth them. Are ye not much better than they?  
Am G Dm G  
Which of you by taking thought can add one cubit unto his stature?  
Am G Dm G Am G  
And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:  
Dm G Am G Dm  
And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.  
G Am G Dm G Am  
Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven,  
G Dm G  
shall he not much more clothe you, O ye of little faith?  
Dm C Dm Am Dm C Am  
Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?  
Dm C Am Dm C Dm Am  
(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.  
Dm C Dm Am Dm C Am  
But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.  
Dm C Dm C Dm C Dm C  
Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.  
Dm Am Dm Bbm C-Am  
Sufficient unto the day is the evil thereof.