Matthew Chapter 5 (Part 1)

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And he opened his mouth, and taught them, saying,

Happy are the poor in spirit: for theirs is the kingdom of heaven.

Happy are they that mourn: for they shall be comforted.

Happy are the meek: for they shall inherit the earth.

Happy are they which do hunger and thirst after righteousness: for they shall be filled.

Happy are the merciful: for they shall obtain mercy.

Happy are the pure in heart: for they shall see God.

Happy are the peacemakers: for they shall be called the children of God.

Happy are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Happy are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven:

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted?

Ye are the light of the world. A city that is set on an hill cannot be hid.

Let your light so shine before men, so they can see your good works, and glorify your Father in heaven.

Think not I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven:

But whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
Matthew Chapter 5 (Part 2)

{ [Am G F Em ^ Am G F Em ^ Am G F Em
  For I say unto you,
Dm Bbm Em Dm Bbm Em DmBbmEm Dm Bbm Em C
That except your righteousness shall exceed the righteousness of the scribes and Pharisees,
AmG F Em AmG F Em Am G F EmAm G F Em] }
Ye shall in no case enter into the kingdom of heaven.
Am G F Em Am G F Em Am G F Em Am G F Em Am G F Em
Ye have heard that it was said to them of ancient time,
Am G F Em Am G F Em Am G F Em Am G F Em
And whosoever shall kill is in danger of the judgment: But I say unto you,
Am Em Am Em C Em Am– G– Am– Am–
That whosoever is angry with his brother shall be in danger of the judgment:
AmEmAmEm C Em Am– G– Am– Am–
And whosoever shall say to his brother, Raca, of the council:
AmEmAmEm C Em Am– G– Am– Am–
But whosoever shall say, Thou fool, of the fire of Gehinnom.
Am Em C Em Am Em G– AmEm C Em Am– G– Em– Em– G– Em– G– Em–
Therefore if thou bring thy gift to the altar, and there remember that thou hast done thus to thy brother;
Am Em Am Em C Em Am– G– Am– Am–
Leave there thy gift before the altar, go thy way; first be reconciled to thy brother,
Am Em AmEm C Em Am– G– Am– F– Am–
And then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him;
G– Am– Am– F
Lest at any time the adversary deliver thee to the judge,
G– Am– Am G F Em Am G F Em Am G F Em
And the judge deliver thee to the officer, and thou be cast into prison. Verily I say to you,
Am Em C Em Am Em G– Am Em C Em Am G Em Am G Em Am G Em–
Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
Am G F Em Am G F Em Am G F Em Am G F Em Am G F Em AmEmAm G F Em
Ye have heard that it was said to them of ancient time, Thou shalt not commit adultery:
Am G F Em
But I say to you,
That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
AmEmAmEm C Em Am G– Am–
And if thy right eye offend thee, pluck it out, and cast it from thee:
Am– G– F– Em– Am– G– Em– Am– G– F– Em– Am G F Em Am G F Em
For it is profitable for thee that one of thy members should perish and not that thy whole body should be cast into Gehinnom
AmEmAmEm C Em Am Em G– Am– Am–
And if thy right hand offend thee, cut it off, and cast it from thee:
Am– G– F– Em– Am– G– Em– Am– G– F– Em– Am G F Em
For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into Gehinnom.
Am G F Em Am G F Em
It hath been said,
Am Em C Em Am Em G– Am Em C Em Am G Em Am G F Em Am G F Em
Whosoever shall put away his wife, Let him give her a writing of divorcement: But I say to you
Am Em Am Em C Em Am G– Am–
That whosoever shall put away his wife, saving for the cause of fornication,
Am Em AmEmC Em Am G– Am G F Em
Causeth her to commit adultery: and also whosoever she shall marry.
Matthew Chapter 5 (Part 3)

Again, ye have heard that it was said to them of ancient time,

Thou shalt not Perjure thyself, but shalt perform to the Lord thine oaths: But I say unto you,

Swear not at all; neither by heaven; for it is God's throne: Nor by earth;

For it is his footstool: neither by Jerusalem; for it is the city of the great King.

Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Ye have heard that it was said, An eye for an eye, and a tooth for a tooth:

But I say to you, That ye resist not evil:

But whosoever shall smite thee on thy right cheek, turn to him the other also.

And if any man will sue thee at law, and take away thy coat, let him have thy cloke also.

And whosoever shall compel thee to go a mile, go with him twain.

Give to him that asketh thee, From a borrower turn not away.

Ye have heard it hath been said, Thou shalt love thy neighbor, and hate thine enemy.

But I say to you, Love your enemies, Bless them that curse you

And pray for them which despitefully use you, and persecute you;

That ye may be the children of your Father which is in heaven:

For he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and the unjust.

For if ye love them which love you, what reward have ye? do not even the publicans the same?

And if ye only salute your brethren, what-do-ye more than others? do not even the publicans so?

Be ye therefore perfect, even as your Father which is in heaven is perfect.